



**JALANDHAR BRANCH OF  
NORTHERN INDIA REGIONAL COUNCIL**  
of  
**THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA**  
(set up by an act of Parliament)

SCF 53, Urban Estate, Phase-I, Jalandhar-144022  
Telephone : 0181-4631711 E-mail Id : [jalandhar@icai.org](mailto:jalandhar@icai.org)

**CA.Puneet Oberoi**  
**Chairman**  
9779344448

**CA.Vivek Parti**  
**Vice-Chairman**  
8569051000

**CA.Abhinav Vijn**  
**Secretary**  
9780779973

**CA.Ankur Goel**  
**Treasurer**  
9888365567

**CA. Bhupinder Saluja**  
**Executive Member**  
9872074042

**CA.Rishab Aggarwal**  
**Executive Member**  
9988304610

**CA.Gagandeep Singh**  
**NICASA Chairman**  
8567810082

**Dated: 16-07-2025**

**Place: Jalandhar**

**Notice for Annual General Meeting**

Notice is hereby given that the Annual General Meeting of Jalandhar Branch of Northern India Regional Council of The Institute of chartered Accountants of India of will be held on Thursday, **31<sup>st</sup> July 2025 at 10:30 Am at Branch** Premises Situated at SCF 53,Urban Estate Phase-1,Jalandhar to transact the following business:

1) To receive, consider and adopt the Audited Balance Sheet of the Branch as at 31<sup>st</sup> March, 2025 and the Income & Expenditure Account for the year ended on the date together with the report of Auditor thereon.

**For and on behalf of the Managing Committee of  
Jalandhar Branch of NIRC of ICAI**

Sd/-  
**CA Abhinav Vijn**  
**Secretary**

Note: Copies of Balance sheet will be at Branch and Branch website